
THE LOS ANGELES COUNTY
BAR ASSOCIATION

is
honoring

Ronald M. George

*in celebration of his FIRST decade
as California Chief Justice*

Co-sponsored by:

*Bet Tzedek Legal Services
Dispute Resolution Services, Inc.
Legal Aid Foundation of Los Angeles
Los Angeles Pro Bono Council
Neighborhood Legal Services of Los Angeles
Public Counsel Law Center*

April 4, 2006

Omni Los Angeles Hotel
251 S. Olive Street, Los Angeles

Reception 5:00 p.m.
Dinner 6:00 p.m.
Program 7:00 p.m.

Chief Justice George is a 1961 graduate of Princeton University's Woodrow Wilson School of Public and International Affairs and a 1964 graduate of Stanford Law School.



From 1965 to 1972, he served as a Deputy Attorney General in the California Department of Justice, where he represented the State of California in six oral arguments before the United States Supreme Court, two of which involved arguing in support of the constitutionality of the death penalty, and appeared in numerous cases before the California Supreme Court, including the prosecution of Sirhan Sirhan for the assassination of Senator Robert Kennedy.

In 1972, he was appointed to the Los Angeles Municipal Court by Governor Reagan, in 1977 to the Los Angeles County Superior Court by Governor Brown, Jr., in 1987 to the Court of Appeal for the Second Appellate District by Governor Deukmejian, in 1991 to the California Supreme Court by Governor Wilson as an Associate Justice (confirmed in 1994 by the voters for a 12-year term), and in 1996 as the 27th Chief Justice of California (confirmed in 1998 by the voters for a 12-year term). On the Superior Court, he served as Supervising Judge of the Criminal Division and presided over *People v. Buono* (the "Hillside Strangler" case) from 1981 to 1983, thereafter serving for three years on civil assignments in that court.

In 1982, he was elected President of the California Judges' Association. As Chief Justice of California, he chairs the Judicial Council of California and the Commission on Judicial Appointments, and co-chairs the California-Federal Judicial Council. Chief Justice George has authored numerous publications and has lectured at numerous educational programs.

Among the recognitions he has received are the State Bar of California's Bernard Witkin Medal (2005), Foster Care Awareness Campaign Recognition (2005), Public Counsel's William O. Douglas Award (2004), the James Madison Freedom of Information Award, Society of Professional Journalists (2003), the William H. Rehnquist Award for Judicial Excellence (2002), the Judge Learned Hand Award (2000), the Foundation of the State Bar's Justice Award (2000), the American Judicature Society's Herbert Harley Award (1998), and the St. Thomas More Law Society's Medallion Award (1997). He served as President of the Conference of Chief Justices and Chair of the National Center for State Courts Board of Directors in 2003-04.

Early Bird Registration Deadline: March 15, 2006
\$175 individuals
\$1,750 table of 10 (For table reservations,
please include your guests' names.)

Regular Registration
\$200 individuals
**\$95 Judges, Gov't Employees and
Legal Service Providers**
\$2,000 table of 10 (For table reservations,
please include your guests' names)

Early registration is recommended as space is limited. Only one table per firm. Cancellation notice required by March 29, 2006 to obtain a refund. Please type or print clearly. Advance payment required to guarantee seating. Attendees must arrive within registration period.

NAME # IN PARTY

FIRM/ORGANIZATION

ADDRESS

PHONE

Registration by Phone with Visa, MasterCard or AMEX:
Call (213) 896-6560 Monday-Friday, 9:00 a.m. - 4:30 p.m. and have the information below ready. Credit card registration by phone will close at 12:00 p.m. on March 29, 2006.

Registration On-Line:
<http://calendar.lacba.org>. On-Line registration will close at 12:00 p.m. on March 29, 2006.

Registration by Mail: Mail this completed form & payment to: MEMBER SERVICE DEPARTMENT, Los Angeles County Bar Association, P.O. Box 55020, Los Angeles, CA 90055-2020. Mail registrations must be received by March 29, 2006.

Method of Payment (please check one):

- Enclosed is a check for \$ _____ payable to the Los Angeles County Bar Association.
- Charge \$ _____ on my:
- Visa MasterCard AMEX

Credit Card Number

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Event Code: 009224 —CG— 04/04/06
